



PUBLIC NOTICE is hereby given that the County Council of Cache County, Utah will hold a **REGULAR COUNCIL MEETING** at **5:00 p.m.** in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, **TUESDAY, AUGUST 9, 2022**

Council meetings are live streamed on the Cache County YouTube channel at:
<https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA>

AGENDA

COUNCIL MEETING

- 5:00 p.m.**
1. **CALL TO ORDER**
 2. **OPENING** – Councilman David Erickson
 3. **REVIEW AND APPROVAL OF AGENDA**
 4. **REVIEW AND APPROVAL OF MINUTES** (July 26, 2022)
 5. **REPORT OF COUNTY EXECUTIVE**
 - a. **Appointments:**
 - b. **Financial Reports:** July 2022 Expense Report
 - c. **Other Items:**
 6. **ITEMS OF SPECIAL INTEREST**
 7. **DEPARTMENT OR COMMITTEE REPORTS**
 - a. General Plan Update – Lauren Ryan, Countywide Planner
 - b. Future Budget Requests – Sheriff’s Office, Fairgrounds, Event Center, Elections
 8. **BOARD OF EQUALIZATION MATTERS**
- 5:30 p.m.**
(Estimated)
9. **PUBLIC HEARINGS**
 - a. **Set Public Hearing for August 23, 2022 – Ordinance 2022-27**
Amending County Code Section 17 to amend requirements of use type 5810 private airport
 - b. **Set Public Hearing for September 13, 2022**
Open Space Bond
 - c. **Public Hearing – Ordinance 2022-23 – William Cody Pitcher Rezone**
A request to rezone 16.13 acres from the Agricultural (A10) Zone to the Rural 5 (RU5) Zone located at 7288 North 4800 West, near Amalga
 - d. **Public Hearing – Ordinance 2022-24 – Martin Bench Rezone**
A request to rezone 34.06 acres from the Agricultural (A10) Zone to the Rural 5 (RU5) Zone located at 1032 South 7000 West, near Mendon
 - e. **Public Hearing – Ordinance 2022-25 – Winnies Properties Rezone**
A request to rezone 35.2 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone located at 3798 West 6800 South, near Wellsville
 10. **PENDING ACTION**

11. INITIAL PROPOSALS FOR CONSIDERATION OF ACTION

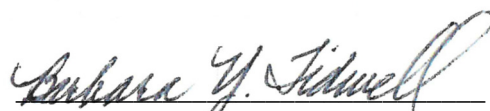
- a. **Ordinance 2022-23** **William Cody Pitcher Rezone**
An ordinance amending the County Zoning Map by rezoning 16.13 acres from the Agricultural (A10) Zone to the Rural 5 (RU5) Zone located at 7288 North 4800 West, near Amalga
- b. **Ordinance 2022-24** **Martin Bench Rezone**
An ordinance amending the County Zoning Map by rezoning 34.06 acres from the Agricultural (A10) Zone to the Rural 5 (RU5) Zone located at 1032 South 7000 West, near Mendon
- c. **Ordinance 2022-25** **Winnies Properties Rezone**
An ordinance amending the County Zoning Map by rezoning 35.2 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone located at 3798 West 6800 South near Wellsville
- d. **Resolution 2022-22** A resolution declaring that Cache County will not accept, consider, or grant any application for a property tax deferral under Utah Code § 59-2-1802 before January 1, 2025, unless required to do so by statutory amendment subsequent to the Adoption of this resolution
- e. **Resolution 2022-23** A resolution to enter into an interlocal cooperation agreement with Nibley City Redevelopment Agency for the purpose of remittance of tax revenue to incentivize development in the agreement area
- f. **Resolution 2022-24** A resolution to enter into an interlocal cooperation agreement with North Logan City Redevelopment Agency for the purpose of remittance of tax revenue to incentivize development in the agreement area

12. OTHER BUSINESS

- a. **Cache County Fair & Rodeo** *Wednesday, August 10 – Saturday, August 13, 2022*
- b. **Ignite the Light**
Suicide Awareness Night *Monday, August 22nd at 5:00 p.m. at the Fairgrounds*
- c. **Council Summer Social** *Thursday, August 25th at 6:00 p.m. at Gordon’s House*
- d. **River Heights Apple Days Parade** *Saturday, August 27th at 4:00 p.m.*
Barbara, David Z.
- e. **Employee Summer Party** *Thursday, September 1st at 6:00 p.m.*
- f. **Wellsville Founders Day Parade** *Monday, September 5th at 10:00 a.m.*
Barbara, Paul, Gordon, Nolan, Karl, David Z.
- g. **USACCC Fall Conference** *September 21-22, 2022 at Bryce Canyon*
- h. **Cache Cheese & Dairy Festival** *Thursday, September 29 – Saturday, October 1, 2022*
- i. **USU Homecoming Parade** *Saturday, October 8th at 10:00 a.m.*
Barbara, Paul, Gina, David E., Karl, David Z.

13. COUNCIL MEMBER REPORTS

14. ADJOURN


Barbara Y. Tidwell, Chair

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 435-755-1850 at least three working days prior to the meeting.